

From: Gould,Jeff
To: "Alexander, Joseph G -FS"; "dminnick@blm.gov"; Fortin-Noreus, Jennifer; "lgrosskopf@parkcounty.us"; "pj_white@nps.gov"; Tyers, Daniel - FS; "kerry_gunther@nps.gov"
Subject: RE: Tomorrow's Call
Date: Tuesday, June 28, 2016 8:40:48 AM
Attachments: [image002.png](#)
[image003.png](#)
[Chapter 4Management and Monitoring of Grizzly Bear June 27 2016 Version \(2jg\).docx](#)

A couple of edits to discuss on pages 4-5.

From: Alexander, Joseph G -FS [mailto:jgalexander@fs.fed.us]
Sent: Monday, June 27, 2016 9:37 AM
To: 'dminnick@blm.gov'; Gould,Jeff; 'jennifer.fortin-noreus@mso.umt.edu'; 'lgrosskopf@parkcounty.us'; 'pj_white@nps.gov'; Tyers, Daniel - FS; 'kerry_gunther@nps.gov'
Cc: Alexander, Joseph G -FS
Subject: Tomorrow's Call

Here is the updated document with a few edits I made this morning on page four. I left the track changes on so we can discuss. We also have to address the comments made by the steering committee and they are as follows:

The Steering Committee's decision is provided below by theme.

Theme #1-NPS Managers included in the discussions and decision making process.....allocation of harvest—*Elevated to Steering Committee for discussion*

Theme #2-Update Chapter on Conflict—*Proceed with your recommendation*

Theme #3-Connectivity/Linkage/Genetic Management— *Elevated to Steering Committee for discussion*

Theme #4-USFS concerns related to the safety and moving bears—*Proceed with your recommendation*

Theme #5-Food storage, consistency of orders and linkage to NCDE- *Prepare to discuss with Steering Committee to provide additional clarification regarding this recommendation.*

Theme #6-Coordination and consultation re: moving bears.....- *Proceed with your recommendation*

Theme #7-USDA sheep station—*Concur with your recommendation to leave as is in C.S.*

Theme #8-Limit on bear relocations to other ecosystems—*Proceed with your recommendation*

Again, the call in number for tomorrow June 28th from 9-11 is 888-844-9904 and the passcode is 8620731#

Thanks, Joe



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